



## INKSTER CITY COUNCIL

September 17, 2018  
26215 Trowbridge, Inkster, MI 48141  
(313) 563-4232 [www.cityofinkster.com](http://www.cityofinkster.com)

Mayor – Byron Nolen  
Mayor Pro Tem – Timothy Williams, District I

### Council Members:

Clarence Oden, Jr., District II  
Sandra K. Watley., District III  
Steven Chisholm, District IV  
Kim Howard, District V  
Connie R. Mitchell, District VI

FELICIA RUTLEDGE  
CITY CLERK

BYRON NOLEN  
MAYOR

TREASURER  
DARIN CARRINGTON

DAVID JONES  
CITY ATTORNEY

Council may be addressed during the Regular Meeting by filling out the Public Participation Form. Address Council as a whole through the Mayor. Please state your name and your address for the record prior to providing your comments. Comments are limited to three (3) minutes.

### Council Orientation Agenda – 6:00 PM

1. Call to Order
2. Discussion
  - A. Agenda Discussion
  - B. Letter of Intent for Solar Energy Project for the City of Inkster  
(Jason Dixon presentation)

Public Participation (limit to 3 minutes)

3. CLOSED SESSION – Council may enter into Closed Session to discuss contract negotiations, purchase or lease of real property and/or pending litigation in accordance with MCL 15.268 (a), (c), (d), (e) and/or (f).
4. Adjournment

September 17, 2018

**Regular City Council Agenda – 7:00 PM**

1. Call Meeting to Order
  - A. Pledge of Allegiance
  - B. Roll Call
2. Approval of Agenda
3. Presentations/Discussion
4. Public Hearing
5. Consent Agenda
  - A. September 4, 2018 Regular City Council Meeting Minutes. **Pg. 1**
6. Boards and Commissions
  - A. Update of current list of appointments to Boards & Commissions. **Pg. 6**
7. Previous Business
8. Ordinance(s)
  - A. First Reading(s)
  - B. Second Reading(s)
9. New Business
  - A. Discussion/Action: (Sharde Fleming) Consider approval of offer to purchase (Case # LD 17-56) one (1) vacant residential lot which is located on the west side of Harrison Ave. between Pine and Andover Ave. and is legally described as \*36D1115 TO 1116\* LOTS 1115 AND 1116 --- DEARBORN ACRES SUB NO. 2 T2S R9E L33 P79 WCR - K - 73.06 (Property I.D. 44 009 02 1115 300) in the amount of \$500 to Marquel and Mario Robinson. **Pg. 13**
  - B. Discussion/Action: (Council) Letter of Intent for the Solar Energy Project (Jason Dixon presentation).
10. Public Participation (limit to 3 minutes)

11. City Clerk

12. City Treasurer

13. Mayor and Council Communication

14. Closed Session

Council may enter into Closed Session to discuss contract negotiations, purchase or lease of real property and/or pending litigation in accordance with MCL 15.268 (a), (c), (d), (e) and/or (f).

15. Adjournment

Felicia Rutledge  
City Clerk

September 4, 2018 (Tuesday)  
**Regular City Council Meeting – 7:00 PM**

The regular meeting of the Council of the City of Inkster, Wayne County, Michigan convened in the Council Chambers, 26215 Trowbridge, on Tuesday September 4, 2018.

Prior to the Regular Council Meeting: City Council members discussed:

- A. Agenda Discussion
- B. Discussion of Vendor’s License
- C. Mary Long Insurance

**Moved by Councilmember Oden, Seconded by Councilmember Mitchell** to go into Executive Session 6:55 p.m. to discuss pending litigation, personnel and land sales in accordance with MCL 15.286 (e). Motion carried unanimously

**Moved by Councilmember Oden, Seconded by Mayor Pro-Tem Williams** adjourn the closed Executive Session at 7:15 p.m. – Motion carried unanimously.

**Call Meeting to Order**

Mayor Nolen called the meeting to order at 7:25 p.m.

**Pledge of Allegiance**

City Council and the public in attendance pledged allegiance to the flag of the United States of America.

**Prayer**

Prayer was led by Reverend George Williams

**Roll Call**

Mayor Nolen	Present	Councilwoman Howard	Exc. Absence
Councilwoman Watley	Present	Mayor Pro-Tem Williams	Present
Councilman Oden	Present	Councilman Chisholm	Present
Councilwoman Mitchell	Present		

**Approval of Agenda**

**Moved by Councilmember Oden, Seconded by Mayor Pro-Tem Williams to approve the agenda.**  
**9-18-182R - Motion carried.**

**Presentations/Discussion**

- A. Jason Dixon – Solar Presentation

**Public Hearings**

**Consent Agenda**

- A. August 20, 2018 Regular City Council Meeting Minutes.
- B. Allen Brother's & Attorney's PLLC Invoice \$ 34,340.00

**Moved by Mayor Pro-Tem Williams, Seconded by Councilmember Oden to approve the consent agenda.**

**Resolution 9-18-183R – Motion carried.**

**Boards and Commission**

- A. Update of current list of appointments to Boards & Commissions.

**Previous Business**

**Ordinance(s)**

- A. First Reading(s)
- B. Second Reading(s)

**New Business**

- A. Discussion/Action (Jerome Bivins) Consider approving and approval with the recently adopted Intergovernmental Agreement with Wayne County, the Administration is requesting approval for the construction of a sidewalk on Inkster Road from South River Park Drive to Colonial Drive, and to accept the lowest bidder for this project, GM & Sons, Inc. The total amount of the proposed contract is \$49,210.00 Per the intergovernmental Agreement, the City is responsible for 50% of the cost which would mean the City's portion is 50% of the cost in the amount of \$24,605.00 Funding for this project is from Act 51 Major Roads budget.

**Moved by Councilmember Chisholm, Seconded by Mayor Pro-Tem Williams to approve the recently adopted Intergovernmental Agreement with Wayne County, the Administration is requesting approval for the construction of a sidewalk on Inkster Road from South River Park Drive to Colonial Drive, and to accept the lowest bidder for this project, GM & Sons, Inc. The total amount of the proposed contract is \$49,210.00 Per the intergovernmental Agreement, the City is responsible for 50% of the cost which would mean the City's portion is 50% of the cost in the amount of \$24,605.00 Funding for this project is from Act 51 Major Roads budget.**

**Resolution 9-18-184R – Motion carried.**

- B. Discussion/Action (Jerome Bivins) Consideration and approval of authorizing administration to approve the contract with Professional Tree Service of Michigan, LLC. for Tree Trimming and Stump Removal for a three year contract with an option of a two year extension.

**Moved by Councilmember Mitchell, Seconded by Councilmember Oden to approve of authorizing administration to approve the contract with Professional Tree Service of Michigan, LLC. for Tree Trimming and Stump Removal for a three year contract with an option of a two year extension.**

**Resolution 9-18-185R – Motion carried.**

- C. Discussion/Action (Sharde Fleming) Consider approval of offer to purchase (Case # LD 17-53) one (1) vacant residential lot which is located on the east side of Moore Ave. between Carlisle

Ave and Andover Ave. and is legally described as 36B165 LOT 165 ALSO W 1/2 ADJ VAC ALLEY BURNS-VAN ALSTINE SUB T2S R93 L60 P70 WCR (Property I.D. 44 014 02 0165 000) in the total amount of \$250.00 to Eddie Jordan.

**Moved by Councilmember Oden, Seconded by Councilmember Mitchell to approve of an offer to purchase (Case # LD 17-53) one (1) vacant residential lot which is located on the east side of Moore Ave. between Carlysle Ave and Andover Ave. and is legally described as 36B165 LOT 165 ALSO W 1/2 ADJ VAC ALLEY BURNS-VAN ALSTINE SUB T2S R93 L60 P70 WCR (Property I.D. 44 014 02 0165 000) in the total amount of \$250.00 to Eddie Jordan.**

**Resolution 9-18-186R – Motion carried.**

- D. Discussion/Action (Sharde Fleming) Consider approval of offer to purchase (Case # LD 17-51) one (1) mixed use vacant lot which is located on the west side of Inkster between Northwood and Colonial Dr. and is legally described as 24P144A--151A LOTS 144 TO 151 INCL EXC E 7FT THEREOF ALSO E 1/2 ADJ VAC ALLEY DEARBORN HILLS MANOR T2S R9E L52 P93 WCR (Property ID #44 006 01 0144) in the total amount of \$1750.00 to John Clark.

**Moved by Mayor Pro-Tem Williams, Seconded by Councilmember Oden to approve of offer to purchase (Case # LD 17-51) one (1) mixed use vacant lot which is located on the west side of Inkster between Northwood and Colonial Dr. and is legally described as 24P144A--151A LOTS 144 TO 151 INCL EXC E 7FT THEREOF ALSO E 1/2 ADJ VAC ALLEY DEARBORN HILLS MANOR T2S R9E L52 P93 WCR (Property ID #44 006 01 0144) in the total amount of \$1750.00 to John Clark.**

**Resolution 9-18-187R – Motion carried.**

- E. Discussion/Action (Sharde Fleming) Consider approval of offer to purchase (Case # LD 17-52) two (2) vacant residential lots which are located on the east side of Harrison Ave. between Pine and Andover Ave. and are legally described as 36C43 44A LOT 43 AND N 1/2 OF LOT 44 ALSO W 1/2 ADJ VAC ALLEY INKSTER GARDENS SUB T2S R9E L48 P73 WCR (Property I.D. 44 014 03 0043 000) and 36C44B 45 S 1/2 OF LOT 44 ALSO LOT 45 ALSO W 1/2 ADJ VAC ALLEY INKSTER GARDENS SUB T2S R9E L48 P73 WCR (Property I.D. 44 014 03 0044 002) in the amount of \$250 per lot to Brandon Thomas.

**Moved by Councilmember Mitchell, Seconded by Mayor Pro-Tem Williams to approve of an offer to purchase (Case # LD 17-52) two (2) vacant residential lots which are located on the east side of Harrison Ave. between Pine and Andover Ave. and are legally described as 36C43 44A LOT 43 AND N 1/2 OF LOT 44 ALSO W 1/2 ADJ VAC ALLEY INKSTER GARDENS SUB T2S R9E L48 P73 WCR (Property I.D. 44 014 03 0043 000) and 36C44B 45 S 1/2 OF LOT 44 ALSO LOT 45 ALSO W 1/2 ADJ VAC ALLEY INKSTER GARDENS SUB T2S R9E L48 P73 WCR (Property I.D. 44 014 03 0044 002) in the amount of \$250 per lot to Brandon Thomas.**

**Resolution 9-18-188R – Motion carried.**

- F. Discussion/Action (Sharde Fleming) Consider approval of an offer to purchase (Case #17-55) to one (1) residential parcel located on the south side of Oakwood Ave. between Central Ave. and Eastern St. and is legally described as Property exempt from Ad Valorem taxes and assessed on the Special Act Roll pursuant to PA 261 of 2003 expiring

12/30/2022. 24J74 LOT 74 GRAND VIEW GARDENS SUB T2S R9E L45 P94 WCR (Parcel I.D. 44 005 01 0074 000) in the total amount of \$250 to Kevin Pollins.

**Moved by Mayor Pro-Tem Williams, Seconded by Councilmember Oden to approve of an offer to purchase (Case #17-55) to one (1) residential parcel located on the south side of Oakwood Ave. between Central Ave. and Eastern St. and is legally described as Property exempt from Ad Valorem taxes and assessed on the Special Act Roll pursuant to PA 261 of 2003 expiring 12/30/2022. 24J74 LOT 74 GRAND VIEW GARDENS SUB T2S R9E L45 P94 WCR (Parcel I.D. 44 005 01 0074 000) in the total amount of \$250 to Kevin Pollins.**

**Resolution 9-18-189R – Motion carried.**

- G. Discussion/Action (Sharde Fleming) Consider approval of an offer to purchase (Case #17-54) to one (1) residential parcel located on the west side of Ash St. between Pine St. and Annapolis St. and is legally described as \*36C236-239\* LOTS 236 TO 239 INCL ALSO E 1/2 ADJ VAC ALLEY INKSTER GARDENS SUB T2S R9E L48 P73 WCR-K=150.96 (Parcel I.D. 44 014 03 0236 301) in the total amount \$500 to Stacy Bruner.

**Moved by Mayor Pro-Tem Williams, Seconded by Councilmember Mitchell to approve of an offer to purchase (Case #17-54) to one (1) residential parcel located on the west side of Ash St. between Pine St. and Annapolis St. and is legally described as \*36C236-239\* LOTS 236 TO 239 INCL ALSO E 1/2 ADJ VAC ALLEY INKSTER GARDENS SUB T2S R9E L48 P73 WCR-K=150.96 (Parcel I.D. 44 014 03 0236 301) in the total amount \$500 to Stacy Bruner.**

**Resolution 9-18-190R – Motion carried.**

- H. Discussion/Action (William Riley) Consideration and approval to purchase one unmarked Police/Investigative vehicle in the amount of \$10,640.00 utilizing drug forfeiture funds.

**Moved by Councilmember Mitchell, Seconded by Councilmember Oden to approve to purchase one unmarked Police/Investigative vehicle in the amount of \$10,640.00 utilizing drug forfeiture funds.**

**Resolution 9-18-191R – Motion carried.**

#### City Clerk

- No Comments

#### City Treasurer

- No Comments

#### Public Participation

- **Mary McClendon** – Stated that Commissioner Anderson would be voting on the county 2018/2019 budget. She stated there is a Satellite office where taxes can be paid on Ford Road
- **State Representative Jewel Jones** – Provided an introduction to his new member of the staff
- **Mable Stroman** – Stated the Inkster Foundation would be hosting a wine tasting event on September 8, 2018 and are seeking a \$30.00 donation.
- **Ms. Maddox** – Asked question about why the WRAP program was not in existence.
- **Pastor DeShawn Wilkins** – Stated he is the Republican candidate for the fifth State Senate seat.

- **Gabe Henderson** – Thanks for prayers. He announced the Goodfellows upcoming October 20, 2018 Pancake Breakfast.
- **Diaja Ruffin** – Stated she is the newest member of State Representative Jewell Jones team. She stated she is looking forward to working with everyone.

### Mayor and Council

- **Councilman Chisholm** – Announced his District meeting.
- **Councilwoman Watley** – Thanked everyone that participated in the Pine Street clean-up. She thanked Bud and Jerome for the dumpsters. She announced the Inkster Car show on September 22, 2018 from 3:00 p.m. until 7:00 p.m.
- **Councilman Oden** – Announced District II meeting on September 20, 2018. He asked about the condition of the streets. He further stated that he sees people running red lights and stop signs in the city.
- **Councilwoman Mitchell** – Announced District VI meeting at Twin Towers on September 6, 2018. She further announced the Inkster Task Force 5K Run on October 6, 2018. She further stated there would be a kids run and hustle this year. She further announced a Grown Folks Block Party which would concentrate on Voter Registration. She further gave Jerome Bivins, Director of DPS a compliment for Center and Helen not flooding during this past rain.
- **Mayor Pro-Tem Williams** - Stated a meeting would be had for the 13<sup>th</sup> Congressional District on September 8, 2018 at the Booker Dozier Recreation Complex. He announced District I advisory meeting at city hall and Inkster Citizens that Care breakfast on October 6, 2018 at 10:00 a.m. He asked any citizen that wanted to complain about the airport noise to contact 734-942-3222. or email [noise@wcaa.us](mailto:noise@wcaa.us). He asked if the dog pound would utenize animals. He lastly asked if the old Woodson School on Pine would be demolished.
- **Mayor Nolen** – Stated he attended the Basketball with a Cop that got excellent television coverage. He stated that Mayor Pro-Tem Williams, Inkster Housing Director, Paul Bollinger, Councilman Chisholm and State Representative Jewell Jones were some of the persons who whipped the kids in basketball. He stated he hoped that everyone enjoyed their holiday.

### Closed Session

### Adjournment

There being no further business to come before Council, on a motion duly made By Mayor Pro-Tem Williams, Seconded by Councilmember Chisholm and carried, the Regular Council meeting of September 4, 2018, was adjourned at 8:26 a.m.



Felicia Rutledge, City Clerk  
City of Inkster







**CONSTRUCTION BOARD OF APPEALS/PROPERTY MAINTENANCE BOARD**

[MEETINGS: As required]

3 Year Term	3 Members	Ordinance
Henry Wade - (Licensed Plumber)		Exp. 12/17
Stephen Lawrence		Exp. 12/17
Tiara Jones		Exp. 10/17
Kenyatta Mason - (Licensed Electrician)		Exp. 10/17
Marcus Hendricks – - (Licensed Electrician)		Exp. 12/17
- Tom Michelini – Building Inspector		Exp. 04/19
- (Licensed Engineer/Inspector)		

**DOWNTOWN DEVELOPMENT AUTHORITY**

[MEETINGS: Third Tuesday of each month, 6:00 p.m. City Hall Council Chambers]

4 Year Term	12 Members	State Law and Ordinances 687 and 741 Tenure
Connie R. Mitchell		Exp. 01/14/18
Martha Theis		Exp. 02/19/22
Angela Dodson		Exp. 01/14/18
Cynthia Adams (Secretary)		Exp. 05/18/19
Brittni Abiolu (Vice Chair)		Exp. 01/21/18
Peter Cimeot		Exp. 02/16/19
Akindede Akinyemi (Chair)		Exp. 07/20/19
Vai Ogbonaya		Exp. 07/17/21
Winston Wade		Exp. 3/16/19
Rerhi Onomake (Treasurer)		Exp. 7/20/19
Uche Ndubuisi		

**ECONOMIC DEVELOPMENT CORPORATION (BOARD OF DIRECTORS)**

[MEETINGS: Second Thursday each month, held in the Conference Room, City Hall]

6 Year Term	11 Members	State Law and Ordinances 517 and 570
Bishop Walter Starghill, Jr.		Exp. 06/07/16
Winnie Nwankwo		Exp. 05/18/21
Akindede Akinyemi		Exp. 05/18/21
Deborah Walker		Exp. 06/07/16
Mary Weislo		Exp. 03/07/17
Cassandra Leonard		Exp. 06/07/16
Herbert Johnson		Exp. 06/07/16
Dennis Weislo		Exp. 06/07/19
Charmaine Kennedy		Exp. 01/17/23
Connie R. Mitchell		Exp. 02/06/23

**ELECTRICAL EXAMINING BOARD**

Indefinite Terms	4 Members	State Law and Ordinance 616
Walter Bays (Elec. Cont.)		
Andrew Hughes (Adm. Official)		
Carlton Trouteaud (Rep. of Detroit Edison)		





Jason Kaye  
Sandra K.Watley  
Velma Overman

Fire Rep  
**City Council Rep**      Exp. 12/18  
Board of Trustee Rep

**WATER REVIEW COMMITTEE**

[MEETINGS: Scheduled by Chairman Marcus Hendricks, City Hall TIFA Room]

Sam Brown	App. 01/07/13
Carl Woods	App. 01/07/13
Ann Coleman	App. 01/07/13
Courtney Owens	App. 01/07/13
Councilmember Williams	App. 02/04/13
Marcus Hendricks	App. 02/18/13
Dennis Welsio	App. 02/18/13

**ZONING BOARD OF APPEALS (ZBA)**

[MEETINGS: First Thursday of each month at 6:00 P.M., City Council Chambers]

3 Year Term                                      7 Members                                      State Law and Ordinance 277

Ruth E. Williams	Dist. 1	Exp. 02/15/19
Clarence Oden, Jr. (VC)	Dist. 2	Exp. 04/03/20
<b>James Cross</b>	<b>Dist. 3</b>	<b>Exp. 07/01/16</b>
Roosevelt Stubbs (S)	Dist. 4	Exp. 08/21/20
Vanola Williams	Dist. 5	Exp. 02/06/20
Norma McDaniel	Dist. 6	Exp. 10/05/18
Tom Michelini		Exp. 04/18/19
Teresa Patton		Exp. 08/06/21

**Nankin Transit**

[ Meetings: Third Thursday of each month at 5:45 p.m., Nankin Transit [Jefferson Barns Community CTR. 32150 Dorsey Westland, MI. 48186]

Mayor Pro-Tem Timothy Williams	Exp. Tenure
Denise Champagne, Community Appointee	Exp. (Appointed in 2009)

**2015 Community Development Block Grant Advisory Council (CDBG)**

[ Meetings: Dates and times are quarterly and locations are various]

Timothy Williams, Council Appointee	Exp. Tenure
Clarence Oden (Alternate)	Exp. Tenure

**COMMITTEES FORMED BY COUNCIL RESOLUTIONS**

**TAX INCREMENT FINANCE AUTHORITY**

[MEETINGS: Second Thursday of each month at 6:30 P.M., City Hall Council]

6 Year Term                                      13 Members                                      Resolution 85-8-331

Connie R. Mitchell	Tenure
Brittni Abiolu	Exp. 6/06/22
Avis Love	Exp. 03/20/23
Rerhi Onomake	Exp. 03/16/21
Dennis Weislow	Exp. 06/07/19
Charmaine Kennedy	Exp. 02/20/21
Mary Weislow (Treasurer)	Exp. 06/06/22

September 17, 2018

Winnie Nwankwo  
Akindele Akinyemi

Exp. 05/18/21  
Exp. 05/18/21

**BROWNFIELD REDEVELOPMENT AUTHORITY**

[MEETINGS: Second Tuesday of each month at 5:00 P.M., City Hall Council Chambers]

Terms 1, 2 and 3 years Up to 9 members

Resolution 02-9-458

Timothy Williams, City Council Representative

Tenure

Darin Carrington, Treasurer

Tenure

Vacant Community

Tenure

Tonia C. Williams

Exp. 02/20/19

Dorothy Gardner

Exp. 11/6/20

**NOTES:**

         Vacancies and/or Expired terms

\*Has not taken the oath

## REQUEST FOR COUNCIL ACTION

To: Byron Nolen, Mayor

Date: September 12, 2018

From: Sharde Fleming  
Special Projects, Director

Date for Council Consideration: September 17, 2018

**ACTION REQUESTED:** Consider approval of offer to purchase (Case # LD 17-56) one (1) vacant residential lot which is located on the west side of Harrison Ave. between Pine and Andover Ave. and is legally described as \*36D1115 TO 1116\* LOTS 1115 AND 1116 --- DEARBORN ACRES SUB NO. 2 T2S R9E L33 P79 WCR - K - 73.06 (Property I.D. 44 009 02 1115 300) in the amount of \$500 to Marquel and Mario Robinson.

Current Action  Emergency  Future

Funds Budgeted: If Yes  Account # 101.721.673.130 No  N/A

Mayor's Approval \_\_\_\_\_

### BACKGROUND INFORMATION

Marquel and Mario Robinson have made application to purchase one (1) vacant lot which is located on the west side of Harrison Ave. between Pine and Andover Ave. and is legally described as \*36D1115 TO 1116\* LOTS 1115 AND 1116 --- DEARBORN ACRES SUB NO. 2 T2S R9E L33 P79 WCR - K - 73.06 (Property I.D. 44 009 02 1115 300)

### SCOPE OF SERVICES

Preparation and execution of purchase agreement, quit claim deed, property transfer affidavit, and recording the deed. It is highly recommended by the Planning Division that the applicant complete a title search of the property.

### JUSTIFICATION

The parcel is located in the R-1(B) zoning district. This district requires 60 feet of frontage for a "buildable" lot--Parcels are 35 feet wide. As a result, this parcel is buildable.

### PROJECT OR IMPROVEMENT TASK

1. Develop a plan to address the City's current debt and legacy costs.
2. Improve and promote the image of Inkster.

### COST

The applicant has deposited \$100.00 for the lot for and is offering the total purchase price of \$500.00.

### RESOLUTION

Authorization is hereby given for the sale of one (1) vacant residential lot which is located on the west side of Harrison Ave. between Pine and Andover Ave. and is legally described as \*36D1115 TO 1116\* LOTS 1115 AND 1116 --- DEARBORN ACRES SUB NO. 2 T2S R9E L33 P79 WCR - K - 73.06 (Property I.D. 44 009 02 1115 300) in the amount of \$500 for the lot to Marquel and Mario Robinson, subject to the following conditions:



Complete closing on the property within thirty (30) days by paying the balance of the price of the sale (\$400.00), paying the cost of recording the deed (\$18.00), entering into a purchase agreement and executing a property transfer affidavit.

Finally, it is highly recommended that the applicant complete a title search of the property.

Resolved by \_\_\_\_\_

Seconded by \_\_\_\_\_

Yes:

No:

Absent:



Deposit/Administrative Fee Received \_\_\_\_\_  
Date Received \_\_\_\_\_  
Case # 17-50

**CITY OF INKSTER  
APPLICATION TO PURCHASE CITY-OWNED PROPERTY**

**APPLICANT INFORMATION (Please Print Clearly)**

Applicant's Name **Marquel and Mario Robinson**

Applicant's Address **4158 Harrison Inkster Michigan 48141**

Applicant's Phone Number: **1-248-914-3788**

Proposed Owner's Name (as indicated on deed): **Marquel and Mario Robinson as Joint Tenants with rights of survivorship**

**PROPERTY INFORMATION -- Purchase Offer \$ 500.00**

Property Location: **on west side of Harrison Street/Avenue  
Between Pine Street/Avenue and Andover Street/Avenue**

Tax ID, Legal Description, and Address if Structure **44009021115300  
36D1115 to 1116 Lots 1115 And 1116 Dearborn Acres Sub No. 2 T2S R9 E L 33 P799  
WCR**

Parcel Size: 7540 sq. ft. (Width) 70 X (Length) 107 Current Zoning Residential

Additional Parcels/Lots (attach Request for Additional Property Form)

Summary of Proposed Use: Additional land next to property.  
*Use additional sheets as needed*

I understand and accept as evidenced by the good-faith deposit of \$100.00 for the offer to purchase city-owned property. I also understand that the offer to purchase is subject to acceptance and approval by the City of Inkster City Council. I further understand that the Council can reject the offer in the best interest of the City, but that acceptance of this offer binds me to the specific use of the property as provided by the codes and ordinances of the City.

**NOTE: All City-owned property is sold "AS IS". The City is not responsible for clear title.**

Marquel Robinson Mario Robinson  
Applicant's Signature

6/21/18  
Date

Stephanie Taylor  
Broker



## LETTER OF GOOD STANDING

Date: 6/21/18

In accordance with the City of Inkster Land Sale policy designed to ensure a buyer's ability to develop, use and maintain City-owned property in a manner acceptable to the City, the City of Inkster must verify that the buyer is in "good standing". Good standing means that the buyer(s) is/are not delinquent in real or personal property taxes, water assessments or other property-related assessments with the City of Inkster. Property-related assessments may include, but are not limited to, board-up charges, clean-up charges, weed cutting charges and other miscellaneous property maintenance charges. In addition, the buyer shall not own property that is being foreclosed upon, abandoned or otherwise code-deficient and all properties owned by the buyer must have a valid certificate of occupancy. The buyer shall not own any unsafe structures and is shall not be in default of a previous Purchase Agreement with the City.

I, Marquel Robinson<sup>MARQUÉ ROBINSON</sup> (buyer's printed name), certify having read, understand and agree to the aforementioned statement on the meaning of "Good Standing."

I, Marquel Robinson<sup>Marquel Robinson</sup> (buyer's signature), certify that I am in "Good Standing" with the City of Inkster.

MURRAY'S REAL ESTATE SERVICES LLC

HOLD HARMLESS FORM

28057 MICHIGAN AVE

INKSTER, MICHIGAN 48141

313-478-8526

CAUTION PLEASE READ AND SIGN BEFORE ENTERING

MURRAY'S REAL ESTATE SERVICES LLC. AND STEPHANIE MURRAY TAYLOR AND PEGGY BISHOP HAS INFORMED THE BUYER, SELLER, ASSIGNEE, ASSIGNOR, AND ANY INSPECTOR, CONSULTANT, CONTRACTOR AND ATTORNEY. THAT STEPHANIE TAYLOR AND PEGGY BISHOP WHO WORKS FOR MURRAY REAL ESTATE SERVICES LLC IS WITNESSING SIGNATURES TO AN OFFER TO PURCHASE REAL ESTATE FROM THE CITY OF INKSTER. THE BUYERS HAS BEEN TOLD TO CONSULT THEIR ATTORNEY, TITLE COMPANY, HOME OWNER ASSOCIATION, TREASURER, REGISTER DEED ASSESSMENT AT THE CITY OF INKSTER TO COMPLETE A TRANSFER AFFIDAVIT WITHIN 45 DAYS OF THIS QUIT CLAIM DEED AND OBTAIN INSURANCE, AND TITLE SEARCH AND TITLE INSURANCE TO FIND OUT IF ANY ENTITIY THAT COULD HAVE AN INTEREST OR EFFECT TO THE TRANSFER OF THIS PROPERTY. MURRAY'S REAL ESTATE AND STEPHANIE TAYLOR IS NOT APART OF THIS TRANSATION AND BOTH PARTIES HOLD MURRAY'S REAL ESTATE AND STEPHANIE TAYLOR HARMELESS AND FREE FROM ANY LEGAL LIABILITY.

SIGNATURE Marquel Robinson DATE 06/21/18

PRINT NAME Marquel Robinson DATE 06/21/18

SIGNATURE Mario Robinson DATE 6/12/18

PRINT NAME MARIO Robinson DATE 6/12/18

WITNESS Stephanie Taylor DATE 6/12/18

**CITY OF INKSTER  
PURCHASE AGREEMENT**

This Purchase Agreement, dated and made effective as of this 21st day of June, 2016, by and between the City of Inkster, a Michigan Municipal Corporation, located at 26215 Trowbridge, Inkster, Michigan 48141, ("Seller") and \_\_\_\_\_, Marquel and Mario Robinson located at \_\_\_\_\_, 4158 Harrison Inkster Michigan 48141 ("Purchaser"):

The undersigned purchaser, hereby agrees to purchase the following land situated in the City of Inkster, Wayne County, Michigan described as follows:

36D1115 TO 1116 LOTS 1115 AMD 1116 DEARBORN ACRES SUB NO. 2 T2S R9 E L 33  
P799 WCR

Parcel ID: 44009021115300

IN CONSIDERATION OF THE COVENANTS and AGREEMENTS contained in this Purchase Agreement, the parties hereto agree as follows:

**CONDITIONS SUBSEQUENT TO THE SALE OF PROPERTY**

1. All property taxes must be kept current on the Property.
2. Within 15 days of the closing, the Buyer must secure the Property and ensure that all debris, trash or other materials have been removed from the outside yard area and that the grass, yard, shrubs, plantings, etc have been trimmed or removed.
3. Within 180 days of closing, the Buyer must apply for and receive a Final Certificate of Occupancy for any structure on the property (if applicable).
4. The Property shall comply with all other local ordinances regarding property maintenance and conditions.
5. The failure of the Purchaser to comply with these conditions or to cure the default within 30 days of written notice of the failure to comply may result in the City filing a reverter action in Wayne County Circuit Court seeking to rescind the purchase and requesting that title to the Property revert to the City. In addition to losing title to the Property, the Purchaser shall forfeit the purchase price for the Property.

**SALE OF PROPERTY**

1. The Seller will execute a Quit Claim for the aforementioned property, within 30 days of approval by the Inkster City Council. Upon Closing of the aforesaid property, a Quit Claim Deed will be provided to the Purchaser by the Seller for recording at the Wayne County Register of Deeds at the Purchaser's expense.
2. The aforementioned property is sold in "As Is Condition" and the Seller makes no warranties, representations or guarantees as to the condition of the aforementioned property. This provision also applies to property identified as condemned, dangerous, or uninhabitable.
3. The Purchaser, at its own expense, shall be responsible for obtaining a policy of title insurance, hazard insurance and all necessary permits to bring the property into compliance with all applicable local and state laws, any and all required licenses and a Certificate of Occupancy (if required).
4. The Purchaser shall complete closing within 30 days by paying the balance of the price of the sale, paying the cost of recording the deed and executing a property transfer affidavit.

**PURCHASE PRICE**

1. The Purchaser shall pay the Sum of FIVE HUNDRED DOLLARS (\$ 500 ) USD for the aforesaid property, as follows:
2. Down payment of \$ ONE HUNDRED \_\_\_\_\_ DOLLAR (\$ 100.00 ) USD

3. The remainder of the purchase price of FOUR HUNDRED \_\_\_\_\_ DOLLARS (\$ 400.00 \_\_\_\_\_) USD shall be paid by CERTIFIED CHECK OR MONEY ORDER, made payable to: THE CITY OF INKSTER, 26215 Trowbridge, Inkster, MI 48141.

**CLOSING**

- 1. Closing on the aforesaid property shall take place at the City of Inkster offices located at 26215 Trowbridge, Inkster, MI 48141 within 30 days of Council approval of this Purchase Agreement.
- 2. Purchaser shall remit the balance of purchase price by CERTIFIED CHECK OR MONEY ORDER at the time of closing.

ADDITIONAL CONDITIONS (If Any):

The purchaser is requesting if offer is not accepted the deposit must be refunded.

Purchasers Initials: MR/MR

Sellers Initials: \_\_\_\_\_

PURCHASER:

By: Maui Robinson Mauguel L.S. Robinson

By: Maui Robinson Mauguel L.S. Robinson

Its: Owner

Purchaser's Address: 4158 Harrison Inkster, Mich 48141

Telephone No: 248 914-3782

IN PRESENCE OF: Murray's Real Estate

Stephanie Taylor (313) 478-8506

Regina Jordan 734 306-1066

Dated: Bishop/21/18

ACCEPTANCE TO THE OFFER ABOVE BY THE NAMED SELLER: The foregoing offer is accepted in accordance with the terms stated.

SELLERS:  
CITY OF INKSTER

By: \_\_\_\_\_ L.S.

Its: \_\_\_\_\_

Seller's Address: 26215 Trowbridge  
Inkster, MI 48141

Telephone No: 313-563-4232

IN PRESENCE OF:

\_\_\_\_\_

\_\_\_\_\_

Dated: \_\_\_\_\_

The undersigned Purchaser hereby acknowledges the receipt of the Seller's signed

acceptance of the foregoing Purchase Agreement.

Dated: \_\_\_\_\_ X \_\_\_\_\_ L.S.  
Purchaser

Dated: \_\_\_\_\_ X \_\_\_\_\_ L.S.  
Purchaser

**NOTICE: IT IS RECOMMENDED THAT ALL PARTIES TO THIS PURCHASE AGREEMENT SEEK THE ASSISTANCE OF A LAWYER OR OTHER QUALIFIED PERSON.**

Valid Money Order includes: 1. Heat sensitive, red stop sign AND 2. Contains a True Watermark hold up to light to view.



INTERNATIONAL MONEY ORDER 75-1618  
91E

06/12/2018

To Validate: Touch the stop sign,  
then watch it fade and reappear



10803627677  
MONEY ORDER

MONEY ORDER NUMBER  
R108036276777  
CALL 1-800-932-5590 TO VERIFY

PAY TO THE ORDER OF / PAGAR A LA ORDEN DE: CITY OF INKSTER  
IMPORTANT - SEE BACK BEFORE CASHING

[Signature] MP  
PURCHASER, SIGNER FOR DRAWER / COMPRADOR, FIRMA DEL LIBRADOR  
PURCHASER, BY SIGNING YOU AGREE TO THE SERVICE CHARGE AND OTHER TERMS ON THE REVERSE SIDE

ADDRESS / DIRECCION: [Redacted]

Payable Through  
Citizens Alliance Bank  
Clara City, MN

ISSUER/DRAWER:  
MONEYGRAM PAYMENT SYSTEMS, INC.

PAY EXACTLY  
\*\*\*100.00\*\*  
ONE HUNDRED \*\*\*\*  
DOLLARS 00 CENTS

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