



INKSTER CITY COUNCIL
Monday, March 16, 2026
26215 Trowbridge, Inkster, MI 48141
(313) 563-9770
www.cityofinkster.com

Mayor- Byron H. Nolen
Mayor Pro Tern - Steven Chisholm, District IV

Council Members
Felicia Rutledge, District I
Freddie Bishop III, District II
Lindsay Scott, District III
Kim Howard, District V
DeArtriss Richardson, District VI

Georgina Holliday
City Clerk

Darin Carrington
Treasurer

Todd Perkins
City Attorney

The council may be addressed during the Regular Meeting by filling out the Public Participation Form. Address Council as a whole through the Mayor.

Monday, March 16, 2026
Orientation Session - 6:00 PM
Regular City Council Agenda - 7:00 PM

1. Call Meeting to Order

A. Prayer

B. Pledge of Allegiance

C. Roll Call

D. Closed Session

Council may enter into Closed Session to discuss contract negotiations, purchase, or lease of real property and/or pending litigation in accordance with MCL 15.268 (a), (c), (d), (e), and or (f).

2. Approval of Agenda

3. Presentations/Introduction of Guests/Announcements

- A. Service Builders Foundation, Inc. Scholarship—Alpha Kappa Alpha Sorority, Inc., Eta Iota Omega Chapter of Inkster, Michigan—LaDawana Johnson, Vice Chairman

4. Public Hearing

5. Consent Agenda

Approval of Regular City Council Meeting Minutes 03-02-26

- A. Council Meeting Minutes—March 2, 2026

6. Boards and Commissions

7. Ordinances

1st Reading

2nd Reading

8. New Business

- A. Consider approval of the Inkster Vikings All Class Picnic
- B. Abandonment of existing Watermain owned by Wayne County

Public Participation (limit to 3 minutes)

9. City Clerk

10. City Treasurer

11. Mayor and Council Communication

12. Closed Session

13. Adjournment



Elevating Together.
SCHOLARSHIPS, OUTREACH
AND EMPOWERMENT
Siedah Spencer-Ardis
Chairman

ATTENTION GRADUATING HIGH SCHOOL SENIORS!

Scholarship Applications
NOW OPEN!

Multiple scholarships are offered! Be sure to review the eligibility criteria for each one. Don't miss this opportunity to receive financial support for your education.



APPLY
TODAY!

Application Deadline:
March 27, 2026

Scan the
QR Code
to apply today!

OR

<https://bit.ly/42jqa67>



✉ Questions: sbf1997scholarships@gmail.com

🌐 www.servicebuildersfoundation.org

March 2, 2026

Regular City Council Meeting – 7:00 PM

The regular meeting of the Council of the City of Inkster, Wayne County, was held on March 2, 2026 in compliance with the Open Meetings Act.

Prior to the Regular Council Meeting: City Council members discussed: The Agenda.

Closed Session

Moved by Councilwoman Scott Seconded by Councilwoman Rutledge to go into Closed session @6:38pm pm to discuss pending litigation.

Moved by Councilwoman Howard Seconded by Councilwoman Scott to come out of closed session @ 6:55pm

ROLL CALL VOTE:

| | | | |
|-------------------------------|------------|--------------------------------|------------|
| Councilmember Howard | Yea | Councilmember Scott | Yea |
| Councilmember Rutledge | Yea | Councilmember Bishop | Yea |
| Mayor Pro Tem Chisholm | Yea | Councilwoman Richardson | Yea |

Call Meeting to Order

Mayor Byron Nolen called the meeting to order at 7:04pm

Prayer

Prayer was led by Sandrew King

Pledge of Allegiance

City Council and the public in attendance pledged allegiance to the flag of the United States of America.

Roll Call

| | |
|-------------------------|------------------------|
| Mayor Nolen | Present (Inkster, MI.) |
| Mayor Pro-Tem Chisholm | Present (Inkster, MI.) |
| Councilwoman Rutledge | Present (Inkster, MI.) |
| Councilman Bishop, II | Present (Inkster, MI.) |
| Councilwoman Scott | Present (Inkster, MI) |
| Councilwoman Howard | Present (Inkster, MI) |
| Councilwoman Richardson | Present (Inkster, MI) |

Approval of Agenda

**Moved by Councilwoman Rutledge, Seconded by Councilman Bishop to approve agenda for March 2, 2026 meeting
Resolution #03-26-23GH-6-0 Motion Carried**

Presentations/Discussion

Zeta Phi Beta Sorority, Inc-Zeta Nu Zeta Chapter of Inkster, Scholarship Program 2026 presented by Maurita Mussawir

Recognition and presenting of award of Londyn Henry-Student of Wayne Westland Community School District

Public Hearings
None

Consent Agenda

A. Approval of March 2, 2026 Regular Meeting Minutes

**Moved by Councilwoman Howard Seconded Councilman Bishop
Resolution #03-26-24GH – 6-0 Motion Carried**

Boards and Commission

Approval of appointing Nicole Scott to the Parks and Recreation Commission (District 3).

**Moved by Councilwoman Scott and Seconded by Councilwoman Rutledge
Resolution # 03-26-25GH-6-0 Motion Carried**

Previous Business

Ordinance(s)

A. First Reading(s) none

B. Second Reading(s) none

New Business

A. (Georgina L. Holliday, City Clerk)-Consider approval of the Community Block Street Party/Birthday Party. Dates: 6/19 & 6/20 2026; streets to be closed: Lehigh St Cross Streets: Meadowdale Ave and Bayhan Ave. Contact Person: Elija Fizer

Moved by Councilwoman Howard, Seconded by Councilwoman Scott
Resolution #03-26-26GH-6-0 Motion Carried

B. (Jerome Bivins, DPS Director)- Consider approval to adopt a resolution on behalf of the City of Inkster for road closure on Michigan Avenue between Hamlin and Bayhan, May 25, 2026, for Memorial Day Parade

Moved by Mayor Pro-Tem Chisholm, Seconded by Councilwoman Richardson
Resolution # 03-26-27GH – 6-0 Motion Carried

C. (Jerome Bivins, DPS Director)-Consider authorizing the Administration to approve two 5-year contracts with HydroCorp, Inc. 1) for the Non-Residential Cross Connection Control Program in the total amount of \$72,535 and 2) for the Residential Cross Connection Control Program in the total amount of \$550,916.87.

Moved by Councilwoman Rutledge, Seconded by Mayor Pro-Tem Chisholm
Resolution #03-26-28GH-6-0 Motion Carried

D. (Georgina L. Holliday, City Clerk)-Consider approval of the Juneteenth Celebration Date & Time: Saturday June 13, 2026: 12:30 pm-1:45 pm (See Parade route attached)

Moved by Councilwoman Rutledge, Seconded by Mayor Pro-Tem Chisholm
Resolution #03-26-29GH-6-0-Motion Carried

E. (Jerome Bivins, DPS Director)-Consider approval to adopt a resolution on behalf of the City of Inkster for road closure on Inkster Road July 9, 2026-July 13, 2026 for Inkster Summer Fest.

Moved by Mayor Pro-Tem Chisholm, Seconded by Councilwoman Rutledge
Resolution #03-26-30GH-6-0 Motion Carried

F. (Lindsay Scott, Councilwoman)-Consider a resolution authorizing the City of Inkster to partner with the University of Texas Austin to host and support a coding camp program within the City of Inkster.

Moved by Councilwoman Rutledge, Seconded by Councilman Bishop
Resolution #03-26-31GH-6-0-Motion Carried

G. (City Council)-Consider approval of a resolution opposing State Legislation that would preempt local zoning authority regarding housing development.

Moved by Mayor Pro-Tem Chisholm, Seconded by Councilwoman Howard
Resolution #03-26-32GH-6-0-Motion Carried

Public Participation

- April K. Garrett-Weslyn A. Bennett Foundation Kick Start reading Month, invited everyone to the Kick Start Reading Month, this Saturday; 12noon-2pm Genealogy 5-12
- Maureen Moynihan-water rates, why is the rate the way it is? Can't we take the money from some other fund, instead of the high rate?
- Darlene Wilson-Discuss faulty meters, lifetime resident 65 years and in home for over 40 years, meter installed is faulty making noise, 2 residents disconnected their water and meter is still running. Don't shower at home, water went up to \$566 this bill is \$700, geyser in front yard took city 5 days to come, not treated properly.
- Opal Gray-Taskforce Fundraiser Save The Date April 25th @Dozier tickets are \$50 their will be a gift giveaway; tickets will be out in 2 weeks.

- **Sandra K. Watley-Voting-Thank everyone who showed up, it's the 4th Wednesday at Dozier Rec, thank you Councilwoman Scott and Mayor Pro-Tem Chisholm. Raising the voting registration by 10%; voting is currency.**
- **James D. Carlton III- Water bill situation owned home 28 years replaced water meter then replaced again to new meter; there are 3 household members the new meter usage went up from \$200 to \$770 on fixed income and can't afford this water bill.**
- **Dr. Shoats-Water bill is always zero (0) went from zero to \$592 to \$1700 to \$3375.85; last bill was \$4252.05**
- **Lori Taylor-Water bill went up over \$500 in one month, need for this situation to be corrected.**
- **Milton Hunter-Code Enforcement-Gather because its necessary neighborhood rising water bill, blight in neighborhood comm, lost school district, code enforcement and community is divided by problems, its divided by our own.**
- **Sandrew King-Water Bill and Community Service Event-Goodnews Inkster Community Night Hawk Path Finder Club coming together to do a global community at Dozier Rec March 28th 11a-4p; fish and 5 loaves of bread, passing out fish sandwiches. Inkster Show up and show out. Water bill, grace period trying to figure it out roughly \$120-\$160 went from \$160-\$341 to \$450-\$500 back to \$162 something is wrong with the meters.**
- **Gabe Henderson-Water, company on call take meter back to see what's wrong, pull particular meter out and test need someone to investigate.**
- **Charles Blackwell-City Clerk Georgina Holliday and Mayor Byron Nolen have intentionally refused to process my FOIA request and provide a copy of the 2006 Inkster Police report involving Councilwoman Felicia Rutledge's husband who was arrested by the Inkster Police Department in 2006 with cocaine and an illegal gun.**

Clerk- Will be out of office from 3/15 and returning 3/23, deputy clerk will address any issues or concerns and handle the office in my absence.

City Treasurer

No comment

Mayor and Council

- **Councilmember Rutledge-N/C**
- **Councilmember Scott –Attended Demby Renovations Event, consider taking down the barriers**
- **Councilmember Bishop-Work for you not against you, if you feel you are not being treated fair**
- **Councilmember Howard-N/C**
- **Councilmember Richardson-Saturday March 7, 2026 11a-2p Fair will have donuts and coffee location Amith Baptist Church (100th Church Anniversary); Wayne County Treasurer Eric Sabree, American Red Cross, Secretary of State Mobile unit 10a-2p. Wayne County Sheriff providing water; foreclosure list going down. Six-year-old got shot today.**
- **Mayor Pro-Tem Chisholm-Claudette Fears passed away, services at Smith Chapel AME. Black History Month Program attended, and it was almost a packed house.**
- **Mayor Nolen-Black History Program at Robichaud High School was a great event they honored the Funkateers, Tyrone Wheatley and Jewell Jones. Documentary done by Robert Turley; Iran was bombed this weekend 4 marines, schools hit, prayers going up.**

Adjournment

There being no further business to come before Council, on a motion duly made.

By Councilman Bishop Seconded by Mayor Pro-Tem Chisholm and carried, to conclude the Regular City Council meeting of Monday, March 2, 2026 @ 8:22pmpm



REQUEST FOR COUNCIL ACTION

To: Byron H. Nolen, Mayor

Date: March 9, 2026

From:

Date for Council's Consideration: March 16, 2026

ACTION REQUESTED: Consider Consider approval of the Inkster Vikings All Class Picnic

TYPE OF ACTION:

FUNDS BUDGETED:

ACCOUNT #:

APPROVERS:

Date: March 12, 2026

Byron Nolen, Mayor

BACKGROUND:

SCOPE OF SERVICES:

JUSTIFICATION:

PROJECT IMPROVEMENTS:

PROJECTED TIMELINE:

RESOLUTION:

Resolved By: None

Seconded By: None

Yes: None

No: None

Absent:

REQUEST FOR COUNCIL ACTION

To: Byron H. Nolen, Mayor

Date: March 09, 2026

From: Georgina L. Holliday, City Clerk

Date for Council's Consideration: March 16, 2026

**ACTION REQUESTED: Consider approval of the Inkster Vikings All Class Picnic Dates:
7/24/26-7/26/26 Day 16pm; Day 2 11am-11pm; Day 3 10am-10pm**

Current Action Emergency _____ Future _____

Funds Budgeted: _____ Account # _____ No _____ N/A _____

Mayor 's Approval _____

BACKGROUND:

SCOPE OF SERVICES:

JUSTIFICATION:

Inkster Viking All Class Annual Picnic

PROJECT IMPROVEMENTS:

PROJECTED TIMETABLE:

RESOLUTION:

Resolved by _____

Seconded by _____

Yes:

No:

Absent:



City of Inkster, Michigan

Application Packet For Class 1 and Class 2 Events

Received: 3/2/17
@2:40

NOTICE OF INTENT TO APPLY FOR AN EVENT PERMIT

The first page of this packet implies your intent to hold an event, reserve a park, or close a street in the city of Inkster. The due date for the Notice of Intent can be found on the next page under your event class. In order to reserve a date and location, please fill out this first page and mail or email it to:

City Clerk's Office
26215 Trowbridge Rd. Inkster, MI. 48141
Office: (313) 563-9770; Fax: (313) 563-7378
E-Mail: gholliday@cityofinkster.com
www.cityofinkster.com

Event Title: Inkster Vikings All Class Picnic

Type of Event: Picnic

Estimated Class Level (please circle): Class 1 Class 2

Event Date (s): 7/29/16 - 7/31/16 - 7/26/16 Event Hours: Day 1 6pm - 11pm
Day 2 11am - 11pm
Day 3 10am - 10pm

Park Name and Location (if only interested in a portion of a park, please specify the portion):
3250 Middlebelt, Inkster, MI 48141 / Former Inkster High School lot

***Additional days for set up: 1 ***Additional days for clean-up: 2

***Please note, the rental rate allows for set up to begin after 5:00 pm the day prior and clean up to end by 10:00AM following your event. If this does not allow you enough time, please discuss with the Clerk's Office.

Please name the person(s) principally responsible for this event (applicant):
Name: Timothy Williams E-mail Address: Rolandt50@comcast.net

Phone 1: 734 798-0302 (work/home/cell) Phone 2: _____ (work/home/cell) Fax: _____

Legal name of applicant's organization: IHSACRC INC

Form of ownership:
 Doing Business As Corporation Non-Profit

Emp 1620
3/2/17

**City of Inkster
Event Permit**

Individual

Association

Partnership

Applicant organization is:

Resident or located in the City (proof of residency is required) Non-resident

Legal address: 4830 Springhill

Mailing address: same as above

City: Inkster State: Mi Zip: 48141

Phone: 734 748-0302 Fax: _____ E-mail: Rolandt50@comcast.net

The permit shall not be issued until the application (pages 8-13) has been reviewed and approved by the Clerk's Office, DPW, Police Department, Fire Department, City Mayor, and City Council.

CLASSES/CATEGORIES

Alcohol is strictly prohibited in any City Street and/or any Public Property pursuant to the Inkster City Code.

| | Pre-event meeting | Security Deposit Req. | City services Requirement | Notice of intent due | Applicable sections |
|--|------------------------------------|-----------------------|--------------------------------------|------------------------|--------------------------------------|
| <p>Class 1 event:</p> <ul style="list-style-type: none"> • Any street closure or park reservation that is not open to the public <ul style="list-style-type: none"> ○ Neighborhood association block parties. ○ Family reunion or private organization park reservation. ○ Less than 500 people in attendance at any one time. ○ No alcoholic beverages sold, served, or consumed. ○ Single day event. | May be Required | \$300 | May require DPW services post-event. | 30 days prior to event | 1, 2, 5, 6, 8, 9, 10, 11, 12, 13, 14 |
| <p>Class 2 event:</p> <ul style="list-style-type: none"> • Any event, street closure or park reservation that is <u>open</u> to the public <ul style="list-style-type: none"> ○ Less than 1,000 people in attendance at any one time. ○ No alcoholic beverages sold, served, or consumed. | Determined by City Event Organizer | \$300 | May require DPW services post-event. | 30 days prior to event | 1, 2, 5, 6, 8, 9, 10, 11, 12, 13, 14 |

Please note your Security Deposit will be returned to you upon completed payment of your invoice. Fees are based on services provided.

DEADLINES

Class 1 Permit Deadlines

| | |
|---|---|
| 30 Days Prior to Event Date: <ul style="list-style-type: none">• Notice of Intent• Application Fee | 30 Days Prior to Event Date: <ul style="list-style-type: none">• Application• Copy of insurance rider (if necessary).• Security Deposit |
|---|---|

Class 2 Permit Deadlines

| | |
|---|--|
| 30 Days Prior to Event Date: <ul style="list-style-type: none">• Notice of Intent• Application Fee | 30 Days Prior to Event Date: <ul style="list-style-type: none">• Application• Copy of insurance rider.• Pre-event meeting scheduled (if necessary).• Security Deposit |
|---|--|

INSURANCE REQUIREMENTS

TIP: Check with your own insurance carriers (business, organization, auto, renters, home owners, etc.) to see if they will extend your coverage to cover the event before starting from scratch.

Please submit only the Certificate of Liability Insurance page of the policy with your application if your event class requires it.

Class 1 Insurance requirements

Insurance will be required for all Class 1 Events in the amount of \$250,000 per occurrence, naming the City of Inkster as additionally insured **if any of the following instances are planned:**

- Planned/Organized athletic event.
- Any commercial service being provided, including but not limited to:
 - Setting up of tents/canopies, such as family reunions, weddings, etc.
 - A hired act – magician, animal rides, band, etc.
 - A hired service, such as caterers, portable toilets, moonwalks, rides, etc.

Class 2 Insurance requirements

Insurance will be required for all Class 2 Events in the amount of \$250,000 per occurrence, naming the City of Inkster as additionally insured.

FEES

The City of Inkster provides a variety of public services for events. Event permit holders shall reimburse the City for 100% of the cost of services provided. The fees and rates below do not constitute a written or implied contract. The need for services and cost estimates will be determined at the pre-event meeting between the event permit applicant and City staff.

Fees paid via cash, check, credit card or money order payable to "City of Inkster" should be submitted with the application. If you wish to pay your application fee via credit card, please complete the Credit Card Authorization Form. **Only MasterCard and Visa can be accepted for payment and a 3% fee is associated with using a credit card.** If the actual costs differ from the amount paid, the City of Inkster or the permit holder must refund or pay the difference within 30 days after the event. Penalties and interest will be charged for late payments. The penalty for late payments is 3.0% of the outstanding balance. The interest charge for late payments is 0.5% of the outstanding balance each month until paid in full.

These rates are subject to change without notice on July 1.

Park key fee

To ensure that you have access to the park during the hours on the approved application, you can pick up a key for your event at the DPW office anytime Monday through Thursday between 9a – 4p for a \$20 key deposit. The deposit is 100% refundable after the key is returned.

Application Fee (non-refundable)

- Payable to "City of Inkster"

| | <u>Application Fee</u> | |
|-----------------------------|-------------------------------|---|
| Class 1 Resident | \$75 | |
| Class 1 Non-Resident | \$150 | |
| Class 2 Resident | \$100 | ✓ |
| Class 2 Non-Resident | \$200 | |

Security Deposit (refundable minus any costs incurred)

- Class 1 Event: \$300
- Class 2 Event: \$300
- Paid via check or money order or credit card payable to "City of Inkster"

Inkster Police Department Service Fees/Auxiliary

Labor Rates: These rates change annually on July 1 and are subject to change at any time

- Uniformed police officer: \$45/hour
- Uniformed sergeant: \$67/hour
- Uniformed lieutenant: \$69/hour
- Volunteer Service Corps: The Police Department's Volunteer Service Corps (VSC) is designed to supplement or substitute uniformed police personnel when appropriate. However, the Police Department has the sole authority to determine the level of use and deployment, if any, of the VSC for an event. In other words, some events may have VSC service and others events may not – the decision lies solely with the Police Department and its evaluation of event service needs. Although VSC members are volunteers, event permit holders are charged for a Sergeant's time to organize and schedule VSC members (1 hour for every 4 VSC members).
 - 1-4 VSC members \$67/Per Day
 - 5-8 VSC members \$134/Per Day
 - 9-12 VSC members \$201/Per Day

Equipment Rates:

- Mobile command post \$11.44/hour
- Police cruiser \$8.09/hour

Department of Public Works Service Fees

Labor Rates:

- Park worker (Straight Time): \$18.48/hour
- Park worker (Overtime): \$27.72/hour
- Crew Chief (straight time) \$20.76/hour
- Crew Chief (overtime) \$31.14/hour

Fire Department Rates

- Firefighter (Straight Time):\$ 38.00 /hour
(Rescue Vehicle)

Equipment Rates

- Trailer \$75.00/hour
- Pick Up Truck \$420.00/hour
- Stake Truck \$75.00/hour
- Weed Whip 4.16/hour
- Mower 26.43/hour
- Sweeper \$150.00/hour
- Loader \$150.00/hour

INVOICE EXAMPLES FROM PREVIOUS YEARS

Department of Public Works (DPW)

This is a common invoice for trash removal. Four of Republics trash boxes (55 gallons each) are equal to one cubic yard of trash. So the example below shows disposal of 18 boxes of trash.

| Qty | Description | Unit Price | Total |
|-----------------|-------------------------|--|--------------|
| 2.5 hrs. | DPW Crew Chief Employee | \$20.76 | \$51.90 |
| 2.5 hrs. | DPW Employee | \$18.48 | \$46.20 |
| .5 hrs. | Pick-up Truck | \$ 20.00 | \$ 10.00 |
| .5 hrs. | Loader | \$150.00 | \$75.00 |
| 1 hrs. | Stake Truck | \$75.00 | \$75.00 |
| .5 hrs. | Trailer | \$50.00 | \$25.00 |
| 4.5 cubic yards | Trash removal | \$20 per cubic yard (1 Republic Management box = 55 gallon trash bag = 1/4 a cubic yard. i.e. 4 55 gallon trash bags = \$20 | \$85.00 |

EVENT PERMIT

Please note Event Organizer (s) is responsible for notifying vendors and attendees: Of the No Alcohol Policy/Ordinance.

Event Title: Inkster Vikings All Class Picnic

Location: 3250 Middlebelt, Inkster, MI 48141

Estimated Class Level (please circle): Class 1 Class 2

Event Date/time(s):
Date: 7/24/26 Start: 6 p.m AM/PM End: 7/24/26 AM/PM

Please name the person (s) principally responsible for this event (applicant):
Name: Timothy Williams E-mail Address: Roland150@ccucast.net

Mailing address: 4330 Springhill Ave

City: Inkster State: Michigan Zip: 48141

Day Phone: 734 748-0302 Evening Phone: _____

Cell Phone: _____ Fax: _____

Names and addresses of all officers and directors (attach separate sheet if necessary):

President: Trina Hill-Gregory Secretary: Wayne Johnson
Vice President: Murray Nelson Treasurer: Paulette Cooks

+++++

Were there any changes to event date/location/time/structure/etc. since the Notice of Intent was submitted?
If yes, please describe and explain:

**City of Inkster
Event Permit**
Section
requirement
by class

1, 2

Please read and check the boxes stating that you are aware of the following.

1a. Ordinance inclusion on Promotional Materials

Please check the box to indicate you have read and understood this section.

The City of Inkster **highly encourages** adding the following information on all promotional materials, fliers, websites, etc. because people violating this ordinance will be asked to leave the premises:

"The City's event ordinance prohibits the allowance of Alcoholic Beverages on premises.

1b. Ordinance inclusion on Signage:

The City does not allow posting of flyers on any poles (utility or otherwise) within the City limits, nor does it allow posting of signs in any public right of way (space between street and sidewalk) without express permission (please attach copies of written authorization).

Please note that the event organizer is responsible for informing vendors and other participants of these ordinances.

1, 2

2. Attendance:

Please estimate the number of people you expect to attend the event: 4,000 ppl

1, 2
DPW

3. Utilities:

Does this event require any utilities? (Electricity in the parks may need to be requested in order to be turned on; not all parks are equipped with electricity).

Yes (see below) No

Electricity Water Other _____

Are the necessary utilities available at the location?

Yes No (see below)

If not, how do you propose supplying the required utilities?

2 Construction Lights

**City of Inkster
Event Permit**

Section
requirement
by class

1, 2
DPW

4. Street closures:

Does your event require street closures: Yes (see below) No

Michigan Ave., is considered a State Trunklines. MDOT must be notified of any closings of these streets. If you are listing a state trunkline, please put a Y in the trunkline column.

Please list all streets that will be closed, including their intersecting streets on either end.

EXAMPLE:

| Street to close | From | To | Date | Time | Trunkline? |
|-----------------|--------|--------|---------|---------|------------|
| Penn | 9/1/13 | 9/5/13 | 8/30/13 | Noon-3p | N |

| Street to close | From | To | Date | Time | Trunkline? |
|-----------------|------|----|------|------|------------|
| | | | | | |
| | | | | | |
| | | | | | |

(Please be sure to include enough time for event set up and clean up. Please attach additional sheets as necessary).

Will you require the use of City owned barricades to close the street(s)? Yes No
If no, by what means will you close the street? _____

If yes, please provide the name and address of the person who will take responsibility for the barricades during the course of the event. (Barricades can be picked up at the Inkster Police Department the day before your event. Barricades should be returned to the Inkster Police Department upon completion of your event or a fee will be incurred. If it's the same as the applicant, please write SAME in the name field.

Name: _____ Address: _____ Phone: _____

Describe the means by which you intend to inform residents of the street closing.

Will you permit local residential traffic street access during the event? Yes No
If no, how do you intend to accommodate residents? _____

****Must have an entrance and exit for Emergency Vehicles.**

**City of Irikster
Event Permit**

Section
requirement
by class

1, 2

5. Food Permit:

Will any food be prepared, distributed, or sold at event?

Yes (see below) No

If food will be prepared on site, distributed or sold each vendor must apply for and receive a permit from the **City Clerk's Office/Wayne County. ******

Please note that the Wayne County Health Department must be contacted and advised of event date (s), times, and event organizer contact information in case they have any questions.

1, 2

6. Restrooms:

***Wheatley Park has Restrooms.**

Does your event require restroom facilities?

Yes (see below) No

How many portable restrooms are you supplying? 4

1, 2
IPD

7. Noise Permit:

Does your event require a noise permit: Yes (see below) No

Type of sound at this event:

P.A. system live band stereo equipment other: Sound System

Event coordinators are responsible for monitoring noise levels and ensuring compliance with the stated noise policy for park events.

1. Permissible Noise Levels – Maximum decibel levels shall not exceed 80 dB (A) from the hours of 10 am thru 10 pm. Maximum decibel levels shall not exceed 75 dB (A) from the hours of 10 pm thru 10 am. These measurements shall be taken from the ROW along the perimeters of the parks. Parties in violation will be given (1) warning to correct violations. If a second violation occurs, then the event will be shut down. Event holders are responsible for any cost incurred to the IPD in this respect.
2. No obscene language or racial epithets shall be allowed during stage productions.
3. The IPD reserve the right to cancel any production for any violation of item (1) or (2). No refunds shall be given and additional costs may be deducted from the security deposit.

Please state the days and times that music or P.A. system will be used:

| Date: | Time from: | Time to: |
|---------------------------------|-------------|---------------|
| <u>July 24, 25, 26</u> | <u>NOON</u> | <u>10: pm</u> |
| <u>Friday, Saturday, Sunday</u> | | |

Please attach a scaled layout/set up for the event

Section

City of Inkster
Event Permit
 requirement
 by class

1, 2
 DPW

8. Temporary Apparatus:
 Will your event include any of the following?

Yes (see below) No

If yes, check all that apply and include placement of each on event site plan:
 (Note that the city can only supply bleachers and picnic tables)

Tent (s) devices*** Portable toilet (s)*** Inflatable

Portable lights Other _____

Bleacher (s) Number requested from the City _____

Picnic Table (s) Number requested from the City _____

*****Please see page 4 for insurance requirements if these are utilized.**

1, 2
 DPW

9. Trash:
 How many trash receptacles (with liners) do you intend to
 provide 50

How do you intend to dispose of the trash following your event? _____

Dumpster

Republic sells event trash boxes (55 gallons each, 1box is equal to ¼ cubic yard). You
 can contact them at 877-264-5544

1, 2
 DPW

10. Site Restoration:
**Site restoration and equipment removal are required by 10:00 am the morning
 following your event.**

What date do you agree to restore the location to the condition in which you found it?

Monday 2/27/2020

**City of Inkster
Event Permit**

Event Title: Inkster Vikings All Class Picnic

Event Date(s): 7/24-26, 2026 Event Hours: 6 pm - 10 pm 1st Day

11:30 am - 11 pm 2nd Day

10:00 am 10:00 pm 3rd Day

ATTESTATION

As applicable to event, applicant understands and agrees to comply with City ordinances and rules governing events and agrees to make final payment within thirty (30) days after the scheduled event invoice is received for any additional services required. Failure to comply within thirty (30) days shall place the applicant in default status. Further, it is understood that in the event a permit holder is placed in default status, the permit holder will be denied any other event permit (s) for a period of at least eighteen (18) months from the date of final payment and/or default resolution.

I hereby agree to comply with all Federal and State Statutes and with all City of Inkster Ordinances, including the curfew and noise ordinances. I understand and agree that in the event any nuisance or disturbances are caused by the individuals attending the event, the use of the location may be terminated without prior notice by the Police Chief or the City Mayor or their designee. I authorize the Fire Chief to determine the maximum number of persons who may attend this event based on available space. Further, I understand and agree to abide by any additional City requirements that may be deemed necessary to safely operate the proposed event.

This application represents my intent for the proposed event to the best of my knowledge. I am authorized to sign on behalf of the organization:

Timothy Williams
Applicant Name (printed)

Timothy Williams
Signature

3/2/2026
Date

City of Inkster Approvals

| <u>Department Approval</u> | <u>Name (printed)</u> | <u>Approved?</u> | <u>Date</u> |
|----------------------------|--------------------------|--------------------------|-----------------|
| City Council | Resolution Number | | |
| Public Works | <u>Jerome Bivins</u> | <u>Latoria Triplett</u> | <u>3/5/2026</u> |
| Inkster Fire Dept. | Chief Jason Kaye | | |
| Inkster Police | Chief Jenkins | | |
| City Mayor | | | |
| City Clerk | <u>Georgina Holliday</u> | <u>Georgina Holliday</u> | <u>03/02/26</u> |

A permit shall not be issued until all information has been submitted, application and security deposit fees paid and approved by all departments.

**City of Inkster
Event Permit**

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Timothy Williams Timothy Williams 3/2/2026
 Applicant Name (printed) Signature Date

City of Inkster Approvals

| <u>Department Approval</u> | <u>Name (printed)</u> | <u>Approved?</u> | <u>Date</u> |
|-----------------------------------|------------------------------|--------------------------|--------------------|
| City Council | Resolution Number | | |
| Public Works | <u>Jerome Bivins</u> | | |
| Inkster Fire Dept. | Chief <u>Jason Kaye</u> | <u>Jason Kaye</u> | 03/03/2026 |
| Inkster Police | Chief <u>Jenkins</u> | <u>Sharrisa Jenkins</u> | 3.2.26 |
| City Mayor | | | |
| City Clerk | <u>Georgina Holliday</u> | <u>Georgina Holliday</u> | 03.02.26 |

A permit shall not be issued until all information has been submitted, application and security deposit fees paid and approved by all departments.



REQUEST FOR COUNCIL ACTION

To: Byron H. Nolen, Mayor

Date: March 11, 2026

From:

Date for Council's Consideration: March 16, 2026

ACTION REQUESTED: Consider Abandonment of existing Watermain owned by Wayne County

TYPE OF ACTION:

FUNDS BUDGETED:

ACCOUNT #:

APPROVERS:

Byron Nolen, Mayor

Date: March 12, 2026

BACKGROUND:

SCOPE OF SERVICES:

JUSTIFICATION:

PROJECT IMPROVEMENTS:

PROJECTED TIMELINE:

RESOLUTION:

Resolved By: None

Seconded By: None

Yes: None

No: None

Absent:

REQUEST FOR COUNCIL ACTION

To: Byron Nolen, Mayor

Date: March 10, 2025

From: Jerome Bivins, DPS Director Date for Council’s Consideration: March 16, 2025

ACTION REQUESTED: Consider adoption of the included resolution for abandonment of an existing water main in property owned by Wayne County.

Current Action Emergency Future

Funds Budgeted: If Yes Account # _____ No N/A

Mayor’s Approval _____

BACKGROUND:

The Department of Public Services would like to abandon the broken water main in the Middle Belt Road right-of-way after the completion of the installation of a new water main the same location. Wayne County has granted Inkster permission to abandon the water main in the Middle Belt Road right-of-way under the condition that City of Inkster adopts this resolution.

SCOPE OF SERVICES:

To adopt the resolution and abandon the water main.

JUSTIFICATION:

To permit the City to abandon the water main within the Middle Belt Road right-of-way.

PROJECT IMPROVEMENTS:

Improve and promote the image of Inkster.

COSTS:

The cost of abandoning this water main is approximately \$4,000 and will be funded from the City’s water fund.

PROJECTED TIMETABLE:

Abandonment of the water main will occur in March 2026.

RESOLUTION:

The City of Inkster agrees to the following conditions as required by Wayne County for the abandonment of the broken water main the Middle Belt Road right-of-way that is owned by Wayne County:

- a. The City of Inkster shall maintain ownership and responsibility for the abandoned water main and associated facilities.
- b. At the discretion of Wayne County, the City of Inkster may be required to remove the abandoned water main and restore all areas to conditions satisfactory to the County.
- c. All abandoned water main pipes, structures, or conduits shall be filled with flowable fill.
- d. The City of Inkster shall maintain detailed records of the city owned facility including, but not limited to location, depth, size, and type of material. A copy of these records shall be submitted to the Wayne County DPS Permit Office.
- e. The City of Inkster shall indemnify, hold harmless, and defend Wayne County and its officials and employees against any and all damage claims, suits or judgments of any kind or nature arising as a result of the permitted activity.

Resolved by _____

Seconded by _____

Yes:

No:

Absent: