

CITY OF INKSTER PLANNING COMMISSION MEETING AGENDA

MONDAY, March 13, 2023
6:30 P.M.
CITY COUNCIL CHAMBERS
OPEN TO THE PUBLIC

A special meeting was held on Monday, March 13, 2023, in the Inkster City Council Chambers, located at 26215 Trowbridge, Inkster, Michigan 48141.

Chairman Chisholm called the meeting to order at 6:59 PM

I. ROLL CALL

Present: Chairman Steve Chisholm, Commissioner Rebecca Daniels, Commissioner Tonia Williams, Commissioner Mack Willis, Commissioner Sheryl Hayes-Bradford

Absent: Commissioner Tavan Hall, Commissioner Daryl Davis, Mayor Patrick Wimberly, (excused)

Quorum Present

Others in attendance: Jane Dixon and Derrick Dowdell (Planning Dept) and Members of the Public

Official announcement of Vice-Chair Kimberly Faison resignation

II. ADOPTION OF AGENDA

MOVED by Daniels, seconded by Williams to adopt the agenda as presented

Vote: 5-0, Motion carried.

III. ADOPTION OF MINUTES

A. Adoption of January 23, 2023, Meeting Minutes

MOVED by Hayes-Bradford, seconded by Willis

Vote: 5-0, Motion carried.

IV. FIRST HEARING OF THE PUBLIC *(for items on the agenda and not scheduled for a public hearing):* None

V. PUBLIC HEARING(S)

VI. UNFINISHED BUSINESS:

A. **Case # 22-33 26260 Stollman (SLU)**

Recommendation of Special Land Use permit for a proposed childcare center for 7-12 children at a residential home located at 26260 Stollman Drive. Due to the number of children in care being proposed a review for a Special Land Use is required.

Jane Dixon (Planning Dept) presented a detailed overview of the subject SPU request at 26260 Stollman as outlined in PC Packets along with recommending consideration of approval with the following condition, to provide details regarding number of employees in order for parking calculations.

The applicant, Charnell Flournoy, was in attendance and available to address the body and public for discussion and/or questions

Moved by Daniels to recommend approval of the proposed Child Care Facility for 7– 12 occupants to City Council with the required condition listed in the Planner’s Report which is to provide details regarding number of employees in order for parking calculations to be performed.

Seconded by Williams **Vote: 5-0, Motion carried**

MOTION MADE TO CLOSE PUBLIC HEARING(S): MOVED Daniels, seconded by Williams

VII. **NEW BUSINESS:** None

VIII **MISCELLANEOUS:**

A. Presentation of the Annual Planning Report for 2022 and Annual Action Plan for 2023.

B.

C. Discussion of Redevelopment Ready Community action items for certification

D. Welcome new City Planner, Derrick Dowdell

IX **SECOND HEARING OF THE PUBLIC** (*for items not on the agenda and not scheduled for a public hearing*):
None

X **ADJOURNMENT:** Adjournment made by Chairman Chisholm at 7:45 p.m.

MOVED by Willis, seconded by Williams

Vote: 5-0, Motion carried.

Rebecca J. Daniels, Secretary

Date Adopted: _____

Rebecca J. Daniels, Secretary